

## Bucyrus City School District

PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip Overnight Wrestling (Border Wars)  
 Proposed Departure Date Dec. 28, 2026 Return Date Dec 29, 2026  
 Proposer Shane Kokensparger Position Head Coach  
 Date by which response is needed Nov. 2026 Proposal Date April 28, 2026

A. Purpose

1. What is the major place to be visited or event to be attended?  
*Local high school which is hosting the event.*
2. How is the trip related to the educational program of the District?  
*Athletic event. When taking part in Athletics it helps students maintain good grades.*
3. In what ways will the students benefit?  
*meeting new people and understanding how other people train.*
4. In what ways will the District benefit?  
*see kids succeed and reach top level wrestling.*
5. How will the trip be evaluated to determine the extent to which these benefits were realized?  
*Based on wins and growth.*

B. Students and Staff

1. Which students, (grade, class, or organization), will be going?

*high school wrestling*

2. How many students in total?

*20 plus*

3. How many students are currently experiencing academic problems?

*N/A*

4. Which staff member will be in charge?

*Kokensparger, Shane Head Coach*

5. What previous experience has the staff member had in conducting overnight or extended field trips?

*For the past 5 years I have taken the wrestling team on over night events*

6. What other staff members will be going?

*Kyle Blankenship Asst. Coach.*

7. How many chaperones, in addition to staff members, will be going?

*3*

8. What are their names and affiliations with the students?

*Matt McKeever - Parent Vol. Coach*  
*Craig Corfman - Parent Vol. Coach*  
*Chad Redman - Parent*

9. How many school days will be missed?

*0*

10. How will teachers be advised in advance that the students will be out of school?

*Email*

C. School Work

1. How will missed work be made up?

*Student will be advised to ask for their work ahead of time.*

2. What special assistance will be provided students with academic problems?

*They will bring any missing assignment with them.*

D. Itinerary

1. What is the destination?

*Defiance High School  
1755 Palmer Drive  
Defiance, OH 43512*

2. What will be the mode of transportation? What liability insurance does the carrier have?

*School Bus or School Van.*

3. Where will the group be housed and fed?
- Hotel.*

*1068 Hotel Drive  
Defiance OH 43512*

4. What enroute or supplementary activities are planned?

*No*

5. What arrangements have been made for dealing with emergency situations?

*Rooms App. / Calling home. / em. medical papers printed.*

6. What arrangements have been made for administering necessary medications to students while on this trip?

*Student will provide K. Blankenship with meds and he will make sure they get them at the correct time.*

7. If tour guides are involved, what liability insurance do they carry?

*No*

E. Finances

1. What is the estimated total cost and cost per student?

*250 +*

2. What is the source of funds?

*Bucyrus Booster Wrestling Account.*

3. How will the funds be collected and safeguarded?

*Wrestling team will buy dinner*

*Coaches C.C.*

4. How will any shortfall be made up or excess funds used?

*N/A*

5. What provision has been made for students who are financially unable to pay any necessary costs?

*N/A*

F. Communications

1. How will you communicate to parents prior to, during, and after the trip?

- Parent meetings
- Rooms App
- Email

2. List telephone numbers at destination and where group will be housed.

419. 350. 7754 - Coaches Cell  
- Hotel

3. What information will be provided to the media and the community?

Results will be sent to media

Signature of the Requestor

Date

Approved:

Principal

Date

Board of Education

Date





Bucyrus City Schools

Kokensparger, Shane <skokensparger@bucyrusschools.org>

## Group Reservation Confirmation

1 message

Choice Hotels Reservations <choicehotels@reservations.choicehotels.com>

Mon, Apr 27, 2026 at 8:59 AM

To: "SKOKENSPARGER@BUCYRUSSCHOOLS.ORG" <SKOKENSPARGER@bucyrusschools.org>

Open this message to review your booking details.

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# , Your room block is confirmed!



### Quality Inn Defiance

📍 1068 Hotel Drive, Defiance, OH, 43512, US

☎ +1 (419) 769-8065

📄 [Review All Hotel Details & Amenities](#)

Click the button below to invite your group guests, update billing details  
or assign rooms through our group management platform.

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### Your Group Reservation Dates:



📅 Check-in:

28

Monday, Dec 28, 2026  
3:00 PM

📅 Check-out:

29

Tuesday, Dec 29, 2026  
11:00 AM

Group Name:

BUCYRUS WRESTLING

Group Number:

AD19U9

All rooms MUST be booked before Monday, Dec 7, 2026. After this date, the group room block is released to the general public and you will no longer have access to the special group rate.

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## Summary of Charges

Room Type:	2 Queen Beds, No Smoking
Number of Rooms:	10
Number of Occupants:	4
Daily Rates:	\$114.75
Meeting Rooms Requested:	No
Group Billing Options:	Route all charges to Group folio.

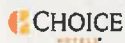
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Estimated Tax and Other Charges:	\$180.70
Estimated Total:	\$1,328.20

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### Cancellation Policy:

**Standard Guarantee Policy:** Policies vary by hotel. Please view your reservation details online here to confirm the policy of the hotel you have booked.



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COUNTRY  
Hotels & Resorts

Sleep  
INN

Quality  
INN

CLARION

clarion  
pointe

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## Bucyrus City School District

## PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip Overnight Wrestling District Wrestling  
 Proposed Departure Date March 5, 2027 Return Date March 6, 2027  
 Proposer Shane Kokensparger Position Head Coach  
 Date by which response is needed Nov. 2026 Proposal Date April 28, 2026

A. Purpose

1. What is the major place to be visited or event to be attended?

Local high school which is hosting the event.

2. How is the trip related to the educational program of the District?

Athletic event. When taking part in Athletics it helps students maintain good grades.

3. In what ways will the students benefit?

meeting new people and understanding how other people train.

4. In what ways will the District benefit?

see kids succeed and reach top level wrestling.

5. How will the trip be evaluated to determine the extent to which these benefits were realized?

~~Based on~~ Based on wins and growth.

B. Students and Staff

1. Which students, (grade, class, or organization), will be going?  
*high school wrestling*
2. How many students in total?  
*20 plus*
3. How many students are currently experiencing academic problems?  
*N/A*
4. Which staff member will be in charge?  
*Kokensparger, Shane Head Coach*
5. What previous experience has the staff member had in conducting overnight or extended field trips? *For the past 5 years I have taken the wrestling team on over night events*
6. What other staff members will be going?  
*Kyle Blankinship Asst. Coach.*
7. How many chaperones, in addition to staff members, will be going?  
*(3)*
8. What are their names and affiliations with the students?  
*Matt McKeever - Parent Vol. Coach*  
*Craig Corfman - Parent Vol. Coach*  
*Chad Redman - Parent*
9. How many school days will be missed?
10. How will teachers be advised in advance that the students will be out of school?  
*Email*

C. School Work

1. How will missed work be made up?

*Student will be advised to ask for their work ahead of time.*

2. What special assistance will be provided students with academic problems?

*They will bring any missing assignment with them.*

D. Itinerary

1. What is the destination?

*Rossford High School  
701 Superior St  
Rossford, OH*

2. What will be the mode of transportation? What liability insurance does the carrier have?

*School Bus or School Van.*

3. Where will the group be housed and fed?

*Water. Air BnB*

*7308 chip shot lane  
Waterville, Ohio*

4. What enroute or supplementary activities are planned?

*No*

5. What arrangements have been made for dealing with emergency situations?

*Rooms App. / Calling home. / con. medical papers printed.*

6. What arrangements have been made for administering necessary medications to students while on this trip?

*Student will provide K. Blankenship with meds and he will make sure the get them at the correct time.*

7. If tour guides are involved, what liability insurance do they carry?

*No*

E. Finances

1. What is the estimated total cost and cost per student?

250 +

2. What is the source of funds?

Bucyrus Boosters Wrestling Account.

3. How will the funds be collected and safeguarded?

Wrestling team will buy dinner  
Coaches C.C.

4. How will any shortfall be made up or excess funds used?

N/A

5. What provision has been made for students who are financially unable to pay any necessary costs?

N/A

F. Communications

1. How will you communicate to parents prior to, during, and after the trip?

- Parent meetings
- Rooms App
- Email


2. List telephone numbers at destination and where group will be housed.

419. 350. 7754 - Coaches Cell

- Hotel

3. What information will be provided to the media and the community?

Results will be sent to media

  
Signature of the Requestor

April 28, 2026  
Date

Approved:

  
Principal

5/11/26  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Board of Education

\_\_\_\_\_  
Date



## Bucyrus City School District

PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip Overnight Wrestling State Wrestling  
 Proposed Departure Date March 12 2027 Return Date March 14, 2027  
 Proposer Shane Kokensparger Position Head Coach  
 Date by which response is needed Nov. 2026 Proposal Date April 28, 2026

A. Purpose

1. What is the major place to be visited or event to be attended?  
 Local high school which is hosting the event.
2. How is the trip related to the educational program of the District?  
 Athletic event. When taking part in Athletics it helps students maintain good grades.
3. In what ways will the students benefit?  
 Meeting new people and understanding how other people train.
4. In what ways will the District benefit?  
 see kids succeed and reach top level wrestling.
5. How will the trip be evaluated to determine the extent to which these benefits were realized?  
 Based on wins and growth.

B. Students and Staff

1. Which students, (grade, class, or organization), will be going?  
*high school wrestling*
2. How many students in total?  
*20 plus*
3. How many students are currently experiencing academic problems?  
*N/A*
4. Which staff member will be in charge?  
*Kokensparger, Shane Head Coach*
5. What previous experience has the staff member had in conducting overnight or extended field trips? *For the past 5 years I have taken the wrestling team on over night events*
6. What other staff members will be going?  
*Kyle Blankenship Asst. Coach*
7. How many chaperones, in addition to staff members, will be going?  
*(3)*
8. What are their names and affiliations with the students?  
*Matt McKeever - Parent Vol. Coach*  
*Craig Corfman - Parent Vol. Coach*  
*Chad Redman - Parent*
9. How many school days will be missed?
10. How will teachers be advised in advance that the students will be out of school?  
*Email*



C. School Work

1. How will missed work be made up?

*Student will be advised to ask for their work ahead of time.*

2. What special assistance will be provided students with academic problems?

*They will bring any missing assignment with them.*

D. Itinerary

1. What is the destination?

*The Schottenstein Center  
555 Borror Dr  
Columbus OH 43210*

2. What will be the mode of transportation? What liability insurance does the carrier have?

*School Bus or School Van.*

3. Where will the group be housed and fed?
- Hotel.*

*Blackwell Inn  
2110 Tuttle Park Pl  
Columbus, OH 43210*

4. What enroute or supplementary activities are planned?

*No*

5. What arrangements have been made for dealing with emergency situations?

*Rooms App. / Calling home. / con. medical papers printed.*

6. What arrangements have been made for administering necessary medications to students while on this trip?

*Student will provide K. Blankenship with meds and he will make sure they get them at the correct time.*

7. If tour guides are involved, what liability insurance do they carry?

*No*

E. Finances

1. What is the estimated total cost and cost per student?

250 +

2. What is the source of funds?

Bucyrus Boosters Wrestling Account.

3. How will the funds be collected and safeguarded?

Coaches C.C.

4. How will any shortfall be made up or excess funds used?

N/A

5. What provision has been made for students who are financially unable to pay any necessary costs?

N/A

F. Communications

1. How will you communicate to parents prior to, during, and after the trip?


- Parent meetings
- Rooms App
- Email

2. List telephone numbers at destination and where group will be housed.

419. 350. 7754 - Coaches Cell  
- Hotel

3. What information will be provided to the media and the community?

Results will be sent to media

  
 Signature of the Requestor

  
 Date

Approved:

  
 Principal

  
 Date

 \_\_\_\_\_  
 Date

 \_\_\_\_\_  
 Board of Education

 \_\_\_\_\_  
 Date





Bucyrus City Schools

Kokensparger, Shane <skokensparger@bucyrusschools.org>

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## Your reservation confirmation for a stay at The Blackwell Inn and Pfahl Conference Center at The Ohio State University

1 message

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**Blackwell Reservations** <blackwellreservations@e.osu.edu>

Mon, Apr 27, 2026 at 9:37 AM

Reply-To: blackwellreservations@osu.edu

To: Shane Kokensparger <skokensparger@bucyrusschools.org>

[View In Browser](#)



**Your reservation is confirmed!**

Dear Shane Kokensparger,

Thank you for selecting The Blackwell Inn, the only hotel located on the campus of The Ohio State University as your host during your visit to Columbus, Ohio.

I would like to take a moment to review the information for your reservation arriving on  
March 12, 2027

Arrival Date

**March 12, 2027**

Departure Date

**March 14, 2027**

# of Adults

**1**

# of Rooms

**1**

Average Daily Rate

**229.00**

Type of Room

**Double Queen**

Total Cost

**540.44**

Confirmation Number

**595240749**

Check-In Time

**3:00 P.M.**

Check-Out Time

**12:00 P.M.**

Tax

**18%**

Additional Charges:

**Valet Parking: \$35/Night**



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## Summary of Charges

[Quoted text hidden]

Estimated Tax and Other Charges: \$103.74

Estimated Total: \$883.74

---

**Cancellation Policy:** Free Cancellation until Jan 14, 2027 at 4:00:00 PM local hotel time.

**Standard Guarantee Policy:** Policies vary by hotel. Please view your reservation details online here to confirm the policy of the hotel you have booked.

**Hotel Notice:** We have complimentary breakfast from 6:30 am until 9:30 am. Front desk personnel is at front desk for all 3 shifts.

## ENHANCE YOUR STAY



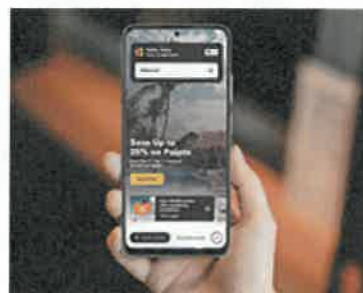
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COUNTRY  
INNS & SUITES

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INN

Quality  
INN

CLARION

clarion  
pointe

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INN & SUITES

EVERHOME  
SUITES

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SUITES

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STUDIOS

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EconoLodge

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<sup>1</sup>To qualify for the 40,000 bonus points, a total of at least \$1,000 in net purchases (purchases minus returns/credits) must post to your account within 3 months from the date your account is opened. The bonus rewards points will show as redeemable within 1 – 2 billing periods after



Hotel room rates are subject to applicable state and local taxes (currently 18%), and valet parking charges (\$35.00/night) in effect at the time of check in, all of which are subject to change. Any changes to this reservation may result in penalties, increased rates and/or fees.

Should you need to cancel your reservation, please notify our reservations department, toll free 866-247-4003, no later than 4:00 P.M. the day prior to your scheduled arrival to avoid cancellation charges. Cancellations or No-Shows that occur after that time will be subject to a charge of one night's room and tax.

Additionally, please note that one adult (21 years of age or older) with appropriate identification at check-in, must be registered to the room.

A valid credit card must be provided at the time of check-in. We will not accept pre-paid cards or cash at check-in. However, you may use those forms of payment at check-out. If you use a debit/credit card to check in, a hold may be placed on your card account for the full anticipated amount to be owed to the hotel, including estimated incidentals, through your date of check-out and such hold may not be released for 72 hours from the date of check-out or longer at the discretion of your card issuer.

Please visit us online at [www.theblackwell.com](http://www.theblackwell.com) for more information on the hotel including directions, on-site dining options and more.

**Thank you again for selecting The Blackwell Inn at Ohio State.**

On behalf of the Blackwell team, we look forward to serving you. Go Bucks!

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The Blackwell Inn and Pfahl Conference Center  
at The Ohio State University

2110 Tuttle Park Place Columbus OH 43210 | 614-247-4000



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Number of Occupants: 4  
Daily Rates: Jan 15, 2027 for 1 night at \$130.00

Room Type: 2 Queen Beds, No Smoking  
Number of Rooms: 1  
Number of Occupants: 4  
Daily Rates: Jan 15, 2027 for 1 night at \$130.00

Room Type: 2 Queen Beds, No Smoking  
Number of Rooms: 1  
Number of Occupants: 4  
Daily Rates: Jan 15, 2027 for 1 night at \$130.00

Room Type: 2 Queen Beds, No Smoking  
Number of Rooms: 1  
Number of Occupants: 4  
Daily Rates: Jan 15, 2027 for 1 night at \$130.00

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Estimated Tax and Other Charges: \$155.61  
Estimated Total: \$1,325.61

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**Cancellation Policy:** Free Cancellation until Jan 14, 2027 at 4:00:00 PM local hotel time.

**Standard Guarantee Policy:** Policies vary by hotel. Please view your reservation details online here to confirm the policy of the hotel you have booked.

**Hotel Notice:** We have complimentary breakfast from 6:30 am until 9:30 am. Front desk personnel is at front desk for all 3 shifts.

ENHANCE YOUR STAY



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**Don't Forget to Book a Car and Save<sup>3</sup>**

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Alliance Travel Insurance can keep your budget safe and prepare everyone in the room for the unexpected. Plan benefits can include:

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Baggage Loss

Baggage Delay

Assistance/Concierge

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<sup>1</sup>To qualify for the 40,000 bonus points, a total of at least \$1,000 in net purchases (purchases minus returns/credits) must post to your account within 3 months from the date your account is opened. The bonus rewards points will show as redeemable within 1 – 2 billing periods after

## Bucyrus City School District

PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip Overnight Wrestling Gold medal Duals  
 Proposed Departure Date 1/15/27 Return Date 1/16/27  
 Proposer Shane Kokensparger Position Head Coach  
 Date by which response is needed Nov. 2026 Proposal Date April 28, 2026

A. Purpose

1. What is the major place to be visited or event to be attended?

*Local high school which is hosting the event.*

2. How is the trip related to the educational program of the District?

*Athletic event. When taking part in Athletics it helps students maintain good grades.*

3. In what ways will the students benefit?

*Meeting new people and understanding how other people train.*

4. In what ways will the District benefit?

*see kids succeed and reach top level wrestling.*

5. How will the trip be evaluated to determine the extent to which these benefits were realized?

*Based on wins and growth.*

B. Students and Staff

1. Which students, (grade, class, or organization), will be going?  
*high school wrestling*
2. How many students in total?  
*20 plus*
3. How many students are currently experiencing academic problems?  
*N/A*
4. Which staff member will be in charge?  
*Kokensparger, Shane Head Coach*
5. What previous experience has the staff member had in conducting overnight or extended field trips? *For the past 5 years I have taken the wrestling team on over night events*
6. What other staff members will be going?  
*Kyle Blankenship Asst. Coach*
7. How many chaperones, in addition to staff members, will be going?  
*(3)*
8. What are their names and affiliations with the students?  
*Matt McKeever - Parent Vol. Coach*  
*Craig Corfman - Parent Vol. Coach*  
*Chad Redman - Parent*
9. How many school days will be missed?  
*6*
10. How will teachers be advised in advance that the students will be out of school?  
*Email*

C. School Work

1. How will missed work be made up?

*Student will be advised to ask for their work ahead of time.*

2. What special assistance will be provided students with academic problems?

*They will bring any missing assignment with them.*

D. Itinerary

1. What is the destination?

*Napoleon High School  
701 Briarheath Ave  
Napoleon, OH 43545*

2. What will be the mode of transportation? What liability insurance does the carrier have?

*School Bus or School Van.*

3. Where will the group be housed and fed?

*Hotel.*

*590 Bonaparte Dr.  
Napoleon, OH 43545*

4. What enroute or supplementary activities are planned?

*No*

5. What arrangements have been made for dealing with emergency situations?

*Rooms App. / Calling home. / em. medical papers printed.*

6. What arrangements have been made for administering necessary medications to students while on this trip?

*Student will provide K. Blankenship with needs and he will make sure the get them at the correct time.*

7. If tour guides are involved, what liability insurance do they carry?

*No*

E. Finances

1. What is the estimated total cost and cost per student?

250 +

2. What is the source of funds?

Bucyrus Booster Wrestling Account.

3. How will the funds be collected and safeguarded?

Wrestling team will buy dinner

Coaches C.C.

4. How will any shortfall be made up or excess funds used?

N/A

5. What provision has been made for students who are financially unable to pay any necessary costs?

N/A



F. Communications

1. How will you communicate to parents prior to, during, and after the trip?

- Parent meetings
- Rooms App
- Email


2. List telephone numbers at destination and where group will be housed.

419. 350. 7754 - Coaches Cell

- Hotel

3. What information will be provided to the media and the community?

Results will be sent to media

  
 Signature of the Requestor

 April 28, 2026  
 Date

Approved:

  
 Principal

 5/4/26  
 Date

 \_\_\_\_\_  
 Date

 \_\_\_\_\_  
 Board of Education

 \_\_\_\_\_  
 Date



Open this message to review your booking details.

[View in Web](#)



Shane Kokensparger's Account: #**SXK77541**  
Membership Level: **Member**  
[View Account >](#)



### Comfort Inn & Suites Napoleon

- 590 Bonaparte Drive, Building A, Napoleon, OH, 43545, US
- +1 (419) 592-5599
- [Review All Hotel Details & Amenities](#)

Shane Kokensparger,  
your reservation is confirmed.

Confirmation Number: 1042827202



Check-in:

**15**

Fri, Jan 15, 2027  
3:00 PM

Check-out:

**16**

Sat, Jan 16, 2027  
11:00 AM

[Print](#)

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they are earned. "Purchases" that do not apply to this offer and do not earn rewards points include: cash advances and equivalents of any kind (such as ATM charges, cash advances (including overdraft protection advance), traveler's checks, money orders, pre-paid gift cards, peer-to-peer payments, and wire transfers); balance transfers; disputes, illegal actions, and violations (such as disputed or illegal purchases or purchases that violate the terms of your agreements); fees and interest of any kind (such as late fees, returned payment fees, monthly or annual fees); gambling transactions of any kind (such as bets or wagers transmitted over the internet, casino gaming chips, lottery tickets or off-track wagers). Cash advances and balance transfers may affect the credit line available for this offer. Refer to the [Choice Privileges® Mastercard® Credit Card Rewards Program Agreement \(the "Card Rewards Program"\) Terms and Conditions \("Terms"\)](#) for more information about the rewards program.

<sup>2</sup>To be eligible to receive the 10 Elite Qualifying Nights with your card account, you must have an active Choice Privileges Rewards Program Member account linked to your card account. The 10 Elite Qualifying Nights will be available in your Choice Privileges Rewards Program member account within 14 days upon opening your card account. Within 14 days of January 1 of each subsequent calendar year, the 10 Elite Qualifying Nights will be available in your Choice Privileges Rewards Program account, as long as your card account is open as of December 31 of the prior calendar year. Refer to the Choice Privileges Rewards Program Rules and Regulations for additional details at [choicehotels.com/choice-privileges/rules-regulations](http://choicehotels.com/choice-privileges/rules-regulations)

<sup>3</sup>Avis Preferred members must mention a valid Choice Privileges number at time of reservation to receive points. All other rentals require the mention of Choice Privileges number at time of rental to receive points. Please allow 4 to 6 weeks for the Choice Privileges points to post to the Choice Privileges member's account. The savings of up to 35% for Avis and up to 30% for Budget applies to Avis and Budget base rates and is applicable only to the time and mileage charges of the rental. Use Avis AWD # O4189000 and Budget BCD # T1349000 to receive this discount. Offer does not apply to car group X. All taxes, fees (including but not limited Air Conditioning Excise Recovery Fee, Concession Recovery Fee, Vehicle License Recovery Fee, Energy Recovery Fee, Tire Management Fee, and Frequent Travel Program Fee) and surcharges (including but not limited to Customer Facility Charge and Environmental Fee Recovery Charge) are extra. Offer is available for U.S. and Canadian residents only for rentals at participating locations in the U.S and Canada. Offer may not be used in conjunction with any other AWD or BCD number, promotion or offer. Weekly rates require a minimum five day rental period. Weekend rate available Thursday noon; car must be returned by Monday 11:59 p.m., or higher rate will apply. A Saturday night keep and an advance reservation may be required. Offer is subject to vehicle availability at the time of rental and may not be available on some rates at some times, including some online rates at [avis.com](http://avis.com). Car rental return restrictions may apply. Offer subject to change without notice. Holiday and other blackout periods may apply. Renter must meet Avis and Budget age, driver and credit requirements. Minimum age may vary by location. An additional daily surcharge may apply for renters under 25 years old. Car rental return restrictions may apply. Offer subject to change without notice. Holiday and other blackout periods may apply. Renter must meet Avis and Budget age, driver and credit requirements. Minimum age may vary by location. An additional daily surcharge may apply for renters under 25 years old.

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