

Bucyrus City School District

PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip Cross Country
 Proposed Departure Date Nov. 15 Return Date Nov. 16
 Proposer Cross Country - Kevin Boyss Position Coach
 Date by which response is needed ~~Nov. 15~~ Proposal Date 10-3-25

A. Purpose

1. What is the major place to be visited or event to be attended?

Nike Midwest Regional Cross Country Invitational

2. How is the trip related to the educational program of the District?

Promoting the Cross Country team

3. In what ways will the students benefit?

experience opportunity to compete at National level

4. In what ways will the District benefit?

Promote the Cross Country Program

5. How will the trip be evaluated to determine the extent to which these benefits were realized?

Completion of Race / Participation for Athletes

B. Students and Staff

1. Which students, (grade, class, or organization), will be going?

Varsity 5-7 of Cross Country Team

2. How many students in total?

5 no more than 7

3. How many students are currently experiencing academic problems?

None

4. Which staff member will be in charge?

Coach Baggs, Jones

5. What previous experience has the staff member had in conducting overnight or extended field trips?

Took team last year to NXR

34 years Coaching

6. What other staff members will be going?

Took USATF athletes to National Regional

Coach Jones

7. How many chaperones, in addition to staff members, will be going?

Parents will be attending to watch,

2 chaperones for 5 to 7

8. What are their names and affiliations with the students?

Head Coach

Assistant Coach

9. How many school days will be missed?

likely 0

10. How will teachers be advised in advance that the students will be out of school?

May Not Need to
weekend trip

C. School Work

1. How will missed work be made up?

*if miss will make up on return.
not likely to miss.*

2. What special assistance will be provided students with academic problems?

- not necessary

D. Itinerary

1. What is the destination?

Terre Haute Indiana

2. What will be the mode of transportation? What liability insurance does the carrier have?

*May need school van if Jones able to drive.
likely each Parent transport own athlete*

3. Where will the group be housed and fed?

Holiday Inn Express in Martinsville

4. What enroute or supplementary activities are planned?

- None -

5. What arrangements have been made for dealing with emergency situations?

*all Emergency information and equipment taken
Parents attending as well*

6. What arrangements have been made for administering necessary medications to students while on this trip?

no meds necessary

7. If tour guides are involved, what liability insurance do they carry?

none needed.

E. Finances

1. What is the estimated total cost and cost per student?

250 ~~entry~~ entry -
Hotel \$ 500

2. What is the source of funds?

Cross Booster funds

3. How will the funds be collected and safeguarded?

reimbursed after payment

4. How will any shortfall be made up or excess funds used?

none needed

5. What provision has been made for students who are financially unable to pay any necessary costs?

Paid for by parents/Coaches

F. Communications

1. How will you communicate to parents prior to, during, and after the trip?

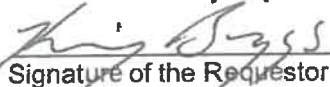
Parent Contact through phone and
Personal Contact at meet.

2. List telephone numbers at destination and where group will be housed.

- 765 813 3999 -
2233 Burton LN Martinsville Indiana 46151

3. What information will be provided to the media and the community?

information will be shared with school media and
local paper ~~(scribbles)~~


Signature of the Requestor

10-3-25
Date

Approved:


Principal

10/8/26
Date


Board of Education

10-6-25
Date

Board of Education

Date

