

## Bucyrus City School District

PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip District Wrestling  
 Proposed Departure Date 2/28 - 3/1 Return Date 3/1  
 Proposer Kokonsparis Position Coach  
 Date by which response is needed ASAP Proposal Date 1/7/25

A. Purpose

1. What is the major place to be visited or event to be attended?

Rosford  
H.S.

2. How is the trip related to the educational program of the District?

wrestling

3. In what ways will the students benefit?

did possibility to  
wrestle @ state

4. In what ways will the District benefit?

exposure of  
kids in the community

5. How will the trip be evaluated to determine the extent to which these benefits were realized?

Who win matches

B. Students and Staff

1. Which students, (grade, class, or organization), will be going?

Wrestlers who finish top 4 @ sectionals

2. How many students in total?

N/A

3. How many students are currently experiencing academic problems?

None

4. Which staff member will be in charge?

Kokenberger

5. What previous experience has the staff member had in conducting overnight or extended field trips?

We have done this the past 4 yrs.

6. What other staff members will be going?

3 Kenteniship

7. How many chaperones, in addition to staff members, will be going?

None

8. What are their names and affiliations with the students?

N/A

9. How many school days will be missed?

1

10. How will teachers be advised in advance that the students will be out of school?

Email

C. School Work

1. How will missed work be made up?

on Sunday

2. What special assistance will be provided students with academic problems?

N/A

D. Itinerary

1. What is the destination?

Rosford High School

2. What will be the mode of transportation? What liability insurance does the carrier have?

School Van

3. Where will the group be housed and fed?

Air BnB

4. What enroute or supplementary activities are planned?

None

5. What arrangements have been made for dealing with emergency situations?

parent will be called.

6. What arrangements have been made for administering necessary medications to students while on this trip?

None/ no student going is on meds.

7. If tour guides are involved, what liability insurance do they carry?

N/A

E. Finances

1. What is the estimated total cost and cost per student?

150.00

2. What is the source of funds?

Boosters

3. How will the funds be collected and safeguarded?

Coachs credit card.

4. How will any shortfall be made up or excess funds used?

N/A

5. What provision has been made for students who are financially unable to pay any necessary costs?

N/A

F. Communications

1. How will you communicate to parents prior to, during, and after the trip?

Room's App.

2. List telephone numbers at destination and where group will be housed.

419 872 5636  
9789 Clark Drive

3. What information will be provided to the media and the community?

N/A

  
Signature of the Requestor

JAN 7, 2025  
Date

Approved:

Principal

Date



1-10-25  
Date

Board of Education

Date

