

Bucyrus City School District

PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip TEAM Camp - BASKETBALL
 Proposed Departure Date 6/17 Return Date 6/18
 Proposer Brian Seybert Position Head Coach
 Date by which response is needed _____ Proposal Date 4-17-25

A. Purpose

1. What is the major place to be visited or event to be attended?

TEAM Camp @ University of Findlay

2. How is the trip related to the educational program of the District?

Team bonding & Competitive Competition.

3. In what ways will the students benefit?

Learning teamwork, Accountability -
Experience campus atmosphere.

4. In what ways will the District benefit?

N/A

5. How will the trip be evaluated to determine the extent to which these benefits were realized?

N/A

B. Students and Staff

1. Which students, (grade, class, or organization), will be going?
Varsity & JV TEAM
2. How many students in total?
13-15
3. How many students are currently experiencing academic problems?
NONE I'm AWARE OF
4. Which staff member will be in charge?
Head Coach -
5. What previous experience has the staff member had in conducting overnight or extended field trips?
Past 2 years to Cedarville University
6. What other staff members will be going?
Varsity Asst - Mike Middleton
JV Asst - Pierce Krassow
7. How many chaperones, in addition to staff members, will be going?
2 or 3
8. What are their names and affiliations with the students?
unknown at this time. I will advise
Matt Maker.
9. How many school days will be missed?
ZERO
10. How will teachers be advised in advance that the students will be out of school?
N/A

C. School Work

1. How will missed work be made up?

N/A

2. What special assistance will be provided students with academic problems?

N/A

D. Itinerary

1. What is the destination?

University of Findlay

2. What will be the mode of transportation? What liability insurance does the carrier have?

Bus

3. Where will the group be housed and fed?

Hotel, Planned meals.

4. What enroute or supplementary activities are planned?

5. What arrangements have been made for dealing with emergency situations?

Emergency med's form will be on hand.

6. What arrangements have been made for administering necessary medications to students while on this trip?

if needed, instructions from parents along with

7. If tour guides are involved, what liability insurance do they carry?

N/A

E. Finances

1. What is the estimated total cost and cost per student?
2. What is the source of funds?
Girls Basketball booster fund
3. How will the funds be collected and safeguarded?
collected by myself, Brian Seybert.
4. How will any shortfall be made up or excess funds used?
from basketball booster fund
5. What provision has been made for students who are financially unable to pay any necessary costs?
Cost will be covered by booster fund

F. Communications

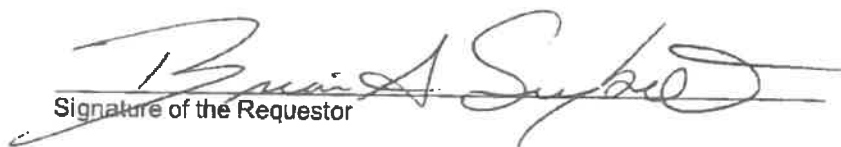
1. How will you communicate to parents prior to, during, and after the trip?

Text messages, calls.

2. List telephone numbers at destination and where group will be housed.

TBD. will pass info onto MATH MAKEOVER

3. What information will be provided to the media and the community?


Signature of the Requestor

9/17/25
Date

Approved:


Principal

5/2/25
Date



5-2-25
Date

Board of Education

Date

