

Bucyrus City School District

PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip Overnight to Nike Midwest Nationals Cross Country
 Proposed Departure Date 11-16-24 Return Date 11-17-24
 Proposer Kevin Boygs Position Head Cross Country
 Date by which response is needed Oct. Proposal Date 9-24-24

A. Purpose

1. What is the major place to be visited or event to be attended?

Terra Haute, Indiana LaVern Gibson
Cross Country Championship Course

2. How is the trip related to the educational program of the District?

experience in an elite Cross Country Invitational
at national level for cross Country team

3. In what ways will the students benefit?

students will gain experience in a
national level Competition

4. In what ways will the District benefit?

promotes school cross Country program.

5. How will the trip be evaluated to determine the extent to which these benefits were realized?

athletes times and experience in the meet.

B. Students and Staff

1. Which students, (grade, class, or organization), will be going?

Carter Bierce, 11 Varsity Boys (6) Cross Country team. Dustin
Karter Tsoyys 11, Charlie Moley 12, AJ Griffin 10, Kyle Pifer 11, Feck 10

2. How many students in total?

6

3. How many students are currently experiencing academic problems?

None in Program

4. Which staff member will be in charge?

Kevin Boyss

Blatt Feck

5. What previous experience has the staff member had in conducting overnight or extended field trips?

In experience Coaching Track (Summer Track)
organized Trips,

6. What other staff members will be going?

Matt Feck

Dave Jones

7. How many chaperones, in addition to staff members, will be going?

3 Staff

8. What are their names and affiliations with the students?

asst. Coach / Parent asst coach
Head Coach / Parent

9. How many school days will be missed?

if time frame works done.

10. How will teachers be advised in advance that the students will be out of school?

Hopefully Not planning to miss
Gent will inform teachers of trip.

C. School Work

1. How will missed work be made up? *Student / Athletes will ask if any assignments ~~are~~ done, but if they do not miss, no issue.*
2. What special assistance will be provided students with academic problems?
students all academically capable

D. Itinerary

1. What is the destination?
Terre Haute Indiana Vernon Gibson Cross Country Course
2. What will be the mode of transportation? What liability insurance does the carrier have?
School Van
3. Where will the group be housed and fed?
Days Inn & Suites by Wyndham Terre Haute Indiana
4. What enroute or supplementary activities are planned?
None 1 day trip
5. What arrangements have been made for dealing with emergency situations?
*emergency contact information on file
Coaches Certified*
6. What arrangements have been made for administering necessary medications to students while on this trip?
No medications necessary
7. If tour guides are involved, what liability insurance do they carry?
No guides

E. Finances

1. What is the estimated total cost and cost per student?

entry fee paid for

2. What is the source of funds?

Booster fund XC/Track

3. How will the funds be collected and safeguarded?

already paid online

4. How will any shortfall be made up or excess funds used?

Coaches / Parents who also attend.

Cover Cost.

5. What provision has been made for students who are financially unable to pay any necessary costs?

*Costs will be covered if parents unable
- already prepared with parents who
may also follow and/or attend.*

F. Communications

1. How will you communicate to parents prior to, during, and after the trip?

Have parents Contact information
Several/Most plan to meet and attend

2. List telephone numbers at destination and where group will be housed.

Personal Cell- 419 569-1430 Byggs

Reservations are at Days Inn 1-812-232-8006
101 East Margaret Ave. Terre Haute, IN.

3. What information will be provided to the media and the community?

Event shared with District Site, Newspaper.
Meet televised.

Signature of the Requestor

H. Byggs

Date

9-29-24

Approved:

Principal

Jag

Date

9/30/24

Board of Education

Date

