

## Bucyrus City School District

PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip Wrestling Tournament  
 Proposed Departure Date 3-10-23 Return Date 3-12-23  
 Proposer Shane Kohnensparger Position Head Wrestling Coach  
 Date by which response is needed 12.1.22 Proposal Date 9.1.22

A. Purpose

1. What is the major place to be visited or event to be attended?

OHSA State Wrestling  
Columbus, OH

2. How is the trip related to the educational program of the District?

B. H. S Wrestling team

3. In what ways will the students benefit?

seeing other wrestlers from different  
area's.

4. In what ways will the District benefit?

Helping grow the sport with different  
views of the athletes and how other  
teams view the sport.

5. How will the trip be evaluated to determine the extent to which these benefits were realized?

accomplishment  
attitude  
behavior

**B. Students and Staff**

1. Which students, (grade, class, or organization), will be going?

9-12 grade on wrestling team

2. How many students in total?

23+ Quilters.

3. How many students are currently experiencing academic problems?

N/A

4. Which staff member will be in charge?

Shane Kokensparger

5. What previous experience has the staff member had in conducting overnight or extended field trips?

10+ years of coaching

6. What other staff members will be going?

Kyle Blankenship Asst. Coach.

7. How many chaperones, in addition to staff members, will be going?

different families will be attending

8. What are their names and affiliations with the students?

N/A

- ⑨. How many school days will be missed?

① 3.10.23 (friday)

10. How will teachers be advised in advance that the students will be out of school?

email

C. School Work

1. How will missed work be made up?

If work is not made up over the weekend they will not practice and complete the work the Monday after.

2. What special assistance will be provided students with academic problems?

They won't attend if they are failing.

D. Itinerary

1. What is the destination?

Columbus, OH

2. What will be the mode of transportation? What liability insurance does the carrier have?

School Bus

3. Where will the group be housed and fed?

Hotel Hampton Inn  
3160 Columbus, OH 43202

4. What enroute or supplementary activities are planned?

None

5. What arrangements have been made for dealing with emergency situations?

final forms and families

6. What arrangements have been made for administering necessary medications to students while on this trip?

None

7. If tour guides are involved, what liability insurance do they carry?

N/A

E. Finances

1. What is the estimated total cost and cost per student?

*\$25.00*

2. What is the source of funds?

*Wrestling Boosters*

3. How will the funds be collected and safeguarded?

*Booster Club will issue a check.*

4. How will any shortfall be made up or excess funds used?

*(N/A) my credit card.*

5. What provision has been made for students who are financially unable to pay any necessary costs?

*N/A, no student will be required to pay for any items.*

F. Communications

1. How will you communicate to parents prior to, during, and after the trip?

*social media for results*

*The "Band" App*

*Emails*

2. ~~List telephone numbers at destination and where group will be housed.~~

*Hotel: \_\_\_\_\_*

*Personal Coach's # 419.350.7754*

3. What information will be provided to the media and the community?

*Shane K. Karpman*  
Signature of the Requestor

*9/1/22*  
Date

Approved:

*Jay J.*  
Principal

*9/1/22*  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Board of Education

\_\_\_\_\_  
Date