Bucyrus City School District

PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip Wrestling Athletics
Proposed Departure Date 1-12-2 PReturn Date 1-13-24
Proposer Shane Kokensparger Position Head Coach
Proposer <u>Shane KoKensparger</u> Position <u>Head Coach</u> Date by which response is needed <u>1/1/24</u> Proposal Date <u>9-11-23</u>
A. <u>Purpose</u>
1. What is the major place to be visited or event to be attended?
plapolean High School
2. How is the trip related to the educational program of the District?
Bucyeus District Athletics
Wrestling
3. In what ways will the students benefit?
To help incresse their athletic
To help increase their athletic ability and meet new people
4. In what ways will the District benefit?
exposure to outside students
and events.
5. How will the trip be evaluated to determine the extent to which these benefits were realized?
By how our students behave
and compete.

В.	Students	and	Staff
υ.	Otudonta	GIIU	Ottali

1. Which students, (grade, class, or organization), will be going?

Wrostling team

2. How many students in total?

23+

3. How many students are currently experiencing academic problems?

NIA

4. Which staff member will be in charge?

Shane Ko Kensparger

5. What previous experience has the staff member had in conducting overnight or extended field trips?

415 Werstling Overnight trips

6. What other staff members will be going?

Kyle Blankenship

7. How many chaperones, in addition to staff members, will be going?

8. What are their names and affiliations with the students?

mother of Harper Boggs

9. How many school days will be missed?

0

10. How will teachers be advised in advance that the students will be out of school?

M/A

C. School Work

1. How will missed work be made up?

NA

2. What special assistance will be provided students with academic problems?

N/A

D. <u>Itinerary</u>

1. What is the destination?

Napoleon His.

2. What will be the mode of transportation? What liability insurance does the carrier have?

School Transportion

3. Where will the group be housed and fed?

Hok!

4. What enroute or supplementary activities are planned?

None

5. What arrangements have been made for dealing with emergency situations?

Phone numbers and seprete vehicle

- 6. What arrangements have been made for administering necessary medications to students while on this trip?
- 7. If tour guides are involved, what liability insurance do they carry?

MA

E. Finances

1. What is the estimated total cost and cost per student?

2. What is the source of funds?

3. How will the funds be collected and safeguarded?

4. How will any shortfall be made up or excess funds used?

5. What provision has been made for students who are financially unable to pay any necessary costs?



	A	
-	L.omm	unications
	COLLECT	umounom

1. H	łow will you	communicate to	parents prior t	o, during,	and after th	ne trip?
------	--------------	----------------	-----------------	------------	--------------	----------

Band App Personal

2. L	ist telephone	numbers at	destination	and where	group will	be housed.
------	---------------	------------	-------------	-----------	------------	------------

2.	telephone numbers at documents	Trana more group mi	. 50 . 100.000
4	Comfaml Comt	Gert Inn	
5	90 Bonaparte	Roid	•
		•	192.5599
3. Wh	nat information will be provided to	the media and the corr	imunity?
Signature of the Reque	estor		9/11/23 Date
Approved:	?		9/18/23 Date
RHE 5	265		9-21-23 Date
Board of Education			Date