

CACFP SMALL PURCHASE VENDED MEALS CONTRACT

Is this the right contract for me?

Answer the questions below. A “yes” response to the questions below indicates that this is the appropriate contract for your organization. A “no” response to any of the questions below indicates that an individual from your organization should contact your assigned education program specialist (EPS) to discuss other meal purchasing options.

Yes	No	
X		I want to purchase completed meals to serve in my center(s)
X		My total meal purchases for the year will not exceed the lesser of: 1. \$250,000 or 2. My organization's small purchase threshold
X		I will award the contract to the lowest bidder who meets the criteria that I list in the “Vended Meal Specifications”
X		If I apply Geographic Preference to this contract, I will contact ODE for guidance prior to obtaining any bids

PROCUREMENT REGULATIONS

Child and Adult Care Food Program procurement requirements are found in [7 CFR 226.22](#). The summary below addresses some key points of the regulation:

- Full requirements are documented in 2 CFR 200, subpart D; 2 CFR 400; and 2 CFR 415.
- You are bound by the provisions of any contract you enter into, whether or not that contract resulted from a proper procurement process, **but** any costs incurred under a contract that does not meet the requirements of the regulation are unallowable costs.
- The Ohio Department of Education is not a party to any contract formed pursuant to this agreement
- If you make any changes to this prototype document, you need to submit those changes to us for approval **prior to** beginning your solicitation process.

Carefully read the attached instructions. Please contact your EPS or call our office toll-free at 1-800-808-6325 if you have questions or need assistance.

Procurement resources are also available on our web site at education.ohio.gov

Small Purchase Vended Meal Contract Instructions

These instructions are a combination of State agency policy and the following federal regulations:

1. 7 CFR 226: Child and Adult Care Food Program
2. 2 CFR 200 D
3. 2 CFR 400
4. 2 CFR 415

All procurement transactions regardless of whether by formal sealed bids or by informal negotiation and without regard to dollar value shall be conducted in a manner that provides maximum open and free competition. Sponsor must retain records of all procurement activity for three years plus the current fiscal year or until audit or review questions are finalized, whichever is longer.

When the total cost of vended meals is under \$250,000 during a fiscal year, small purchase methods may be used. Unified contract requirements may not be divided into small purchases in order to bring each individual purchase under \$250,000.

Sponsor shall contact at least three suppliers and obtain competitive price quotations from each. Unlike formal sealed bidding, where bid prices must be considered firm and final, negotiation of prices and terms with one or more of the suppliers contacted is permitted. All contact information, including prices discussed/negotiated with potential vendors should be documented and kept on file. Care must be taken to ensure that all potential suppliers receive the same information about the requirements.

DOCUMENTATION OF CONTACT/ VENDOR PRICE QUOTE RESPONSE

Sponsor must contact at least three qualified vendors (see definition below) and document contact by completing the Documentation of Vendor Contact form that is on page I-4.

Qualified means: eligible, able and willing to supply the item (food) or service.

- ELIGIBLE means the potential vendor can meet required licensing or certification requirements and there are not conflicts of interests or other constraints.
- ABLE means the potential vendor can fulfill the sponsor's requirements.
- WILLING means the potential vendor has a bona fide interest in obtaining the sponsor's business/vending contract.

Sponsor must send a copy of Vendor Price Quote Response form on pages I-6-I-7 to at least three potential Vendors to complete. Sponsor must also include a copy of Schedule A, detailing the number and location of sites to be serviced. Prior to sending the form, the sponsor must complete contact information at the top of the form, select if geographic preference will or won't be applied in awarding the contract, indicate preference to have milk included or excluded in unit price per meal quote on page 2 and complete information in columns C and E of the chart on page 2. The potential Vendor is to complete response in Part B if geographic preference is applicable and complete columns G and I of the chart. The potential Vendor is to turn this signed form back to the sponsor in a timely manner in order for the sponsor to proceed with completing the procurement process.

MEAL SPECIFICATIONS

The meal specifications provided in Schedule C are a basic sample. If you have specific things that you do or don't want to see on a vendor menu, this is the place to list them. Some examples could include:

- No menu items may contain pork or pork products
- Fresh fruits must be offered at least 3 times per week

Specifications must not be overly restrictive or include specific brand names or proprietary items.

**OHIO DEPARTMENT OF AGRICULTURE
FOOD SAFETY REGISTRATION / MEAT INSPECTION LICENSE**

In order to provide food to program sponsors, vendors must have a Food Safety Registration and Meat Inspection License from the Ohio Department of Agriculture (ODA).

Food Safety Registration

Generally, a facility that produces food products at a commercial location and delivers those products to another location for sale or distribution is required to register with the ODA division of Food Safety.

Meat Inspection License

Additionally, vendors who produce and deliver meals containing meat and/or poultry are generally required to obtain a Meat Inspection License from the ODA division of Meat Inspection.

Exemptions

Certain meals are generally exempted from Division of Meat Inspection requirements. Exemptions include: closed faced, traditional sandwiches; meals comprised only of cheese, seafood, or vegetables; meals that contain less than 2% cooked meat/poultry by weight; and meals served under the supervision of a vendor employee. If a vendor anticipates serving meals that are exempt from meat inspection, they should contact the ODA division of Meat Inspection to obtain a letter of exemption.

- Sandwiches
To qualify for the exemption, sandwiches must be prepared and delivered with the meat/poultry between two pieces of bread or a bun. If the meat/poultry item (e.g. a hamburger patty) is delivered separately from the bread/bun and not assembled until it is served, it would not qualify for the exemption.
- Pizza
To qualify for the exemption, pizza must contain less than 2% by weight of cooked meat/poultry.
- Supervised meals
If an employee of the vendor remains at the site for the duration of the meal service, meals are generally exempt from inspection. This is true regardless of who actually serves the meal.

If you have any questions, contact the following divisions at the Ohio Department of Agriculture:

The Ohio Department of Agriculture
Division of Meat Inspection
8995 E. Main St.
Reynoldsburg, OH 43068
meat@agri.ohio.gov
614-728-6260 (office)
800-282-1955 (toll free)
1-800-750-0750 (TTY)

The Ohio Department of Agriculture
Division of Food Safety
8995 E. Main St.
Reynoldsburg, OH 43068
foodsafety@agri.ohio.gov
614-728-6250 (office)
800-282-1955 (toll free)
1-800-750-0750 (TTY)

GEOGRAPHIC PREFERENCE

Sponsors receiving funds through the Child Nutrition Programs are allowed to apply an optional geographic preference in the procurement of unprocessed locally grown or locally raised agricultural products.

“Unprocessed agricultural products” means only those agricultural products that retain their inherent character. The effects of the following handling and preservation techniques shall not be considered as changing an agricultural product into a product of a different inherent character: cooling, refrigerating, freezing; size adjustment through size reduction made by peeling, slicing, dicing, cutting, chopping, shucking, and grinding; drying/dehydration; washing; the application of high water pressure or “cold pasteurization”; packaging (such as placing eggs in cartons) and vacuum packing and bagging (such as placing vegetables in bags); butchering livestock, fish and poultry; and the pasteurization of milk.

There is no requirement that sponsors must purchase locally grown and locally raised agricultural products. **There is no requirement that a sponsor must apply geographic preference in their procurements of these products.**

Guidelines for Geographic Preference

- Geographic Preference applies to the unprocessed locally grown or raised agricultural product
- Geographic Preference does **not** apply to the location of the FSMC. It applies to the source of the products used by the FSMC in fulfillment of the contract.
- Discretion to define the local area for any geographic preference is left to the Sponsor. The Sponsor is also responsible for determining if Vendor meets the geographic preference criteria in awarding the contract and throughout the contract period. If Vendor fails to meet Sponsor's geographic preference criteria during the contract period, documentation must be maintained to provide justification of not renewing the contract or not awarding contract to Vendor again if rebid.
- “Local” must not be defined in a way that unnecessarily limits competition

If you would like to apply geographic preference to this procurement, please contact our office for guidance.

Use the checklist below to ensure that all documentation is completed.

SMALL PURCHASE VENDED MEAL CONTRACT CHECKLIST

Sponsor Check	Please provide electronic copies of all documentation below to your Education Program Specialist prior to signing the contract
X	Small Purchase Vended Meal Contract: Upon awarding the contract, the authorized representative of the sponsor and vendor must sign on page 4 The original copy is to be kept by the sponsor and a copy given to Vendor.
X	One month of menus for all meal types to be vended
X	Copy of vendor's current ODA Food Safety Registration and/or Meat/Poultry Inspection License.
X	Documentation of Vendor Contact Chart (page I-5): sponsors must document that contact was made with at least three qualified potential vendors.
X	Copy of completed Vendor Price Quote Response form (pages I-6 & I-7) for each vendor contacted and willing to provide a quote.

The Small Purchase Vending Contract, all supporting documentation as described above, and any additional correspondence (faxes, emails, records of negotiations, etc.) must be kept on file for three years plus the current fiscal year, or until final resolution of any outstanding reviews or audits – whichever is longer. The Contract and documentation must be readily available for review by the State agency, USDA and other State or Federal officials and for auditing purposes.

DOCUMENTATION OF VENDOR CONTACT

Instructions: Sponsor to contact at least 3 qualified potential vendors to obtain written price quote. Complete this form regarding contact/response.

Vendors Contacted	Date of Contact (mo/day/yr)	Check Topics with Each Potential Vendor (each vendor must receive the same information)	Indicate if Vendor is Qualified to Vend as defined in (page I-4)				Vendor Price Quote Response			Circle Response about contract award	
			Eligible		Able		Willing		Date Received Back from Vendor		List Vendor Quote for Meals (from returned response form)
			Yes	No	Yes	No	Yes	No			
VENDOR Name		Meal Type <input type="checkbox"/> No. Sites <input type="checkbox"/> Contract Yr. <input type="checkbox"/> No. days per yr. <input type="checkbox"/> Age Groups <input type="checkbox"/> Daily No. Meals <input type="checkbox"/> Price Per Meal <input type="checkbox"/> Include/Exclude Milk <input type="checkbox"/> Timeframe for meal order /change <input type="checkbox"/> Delivery Time <input type="checkbox"/> Daily Delivery Slips <input type="checkbox"/> Meat Certification <input type="checkbox"/> Conflict of Interest <input type="checkbox"/> Geographic Preference <input type="checkbox"/> Other <input type="checkbox"/>							Unit Price Per Meal: \$ ____ . ____ ____ Estimated Total Annual Cost of Meals: \$ ____	Was Geo. Preference applied to this quote? Yes No Was contract awarded to this vendor? Yes No	
Phone No.											
VENDOR Name		Meal Type <input type="checkbox"/> No. Sites <input type="checkbox"/> Contract Yr. <input type="checkbox"/> No. days per yr. <input type="checkbox"/> Age Groups <input type="checkbox"/> Daily No. Meals <input type="checkbox"/> Price Per Meal <input type="checkbox"/> Include/Exclude Milk <input type="checkbox"/> Timeframe for meal order /change <input type="checkbox"/> Delivery Time <input type="checkbox"/> Daily Delivery Slips <input type="checkbox"/> Meat Certification <input type="checkbox"/> Any Conflict of Interest <input type="checkbox"/> Geographic Preference <input type="checkbox"/> Other <input type="checkbox"/>							Unit Price Per Meal: \$ ____ . ____ ____ Estimated Total Annual Cost of Meals: \$ ____	Was Geo. Preference applied to this quote? Yes No Was contract awarded to this vendor? Yes No	
Phone No.											
VENDOR Name		Meal Type <input type="checkbox"/> No. Sites <input type="checkbox"/> Contract Yr. <input type="checkbox"/> No. days per yr. <input type="checkbox"/> Age Groups <input type="checkbox"/> Daily No. Meals <input type="checkbox"/> Price Per Meal <input type="checkbox"/> Include/Exclude Milk <input type="checkbox"/> Timeframe for meal order /change <input type="checkbox"/> Delivery Time <input type="checkbox"/> Daily Delivery Slips <input type="checkbox"/> Meat Certification <input type="checkbox"/> Any Conflict of Interest <input type="checkbox"/> Geographic Preference <input type="checkbox"/> Other <input type="checkbox"/>							Unit Price Per Meal: \$ ____ . ____ ____ Estimated Total Annual Cost of Meals: \$ ____	Was Geo. Preference applied to this quote? Yes No Was contract awarded to this vendor? Yes No	
Phone No.											

Small Purchase Vended Meal Contract VENDOR PRICE QUOTE RESPONSE

(Page 1 of 2)

Sponsor Name Specialized Education Center of Ohio dba The Center for Autism & Dyslexia

Sponsor Representative/Contact Ethan Percer

Mailing address 2 Aquarium Drive, Camden, NJ 08103

Telephone Number 419 617 3375 Email Address ethan.percer@sesischools.com

As part of the small purchase food procurement requirements for participation in the USDA Child and Adult Care Food Program (CACFP), our agency must obtain a written quote for meals and/or snacks from at least three qualified potential vendors. Please complete the following information and return both pages via mail or email as soon as possible to the above person.

1. GEOGRAPHIC PREFERENCE (Sponsor to complete Part A; Potential Vendor to complete Part B)

A. Sponsor Information

☒ No: Sponsor will not apply geographic preference in awarding this Small Purchase Vending Contract.

☐ Yes: Sponsor will apply geographic preference based on the criteria listed below:

“Unprocessed agricultural products” means only those agricultural products that retain their inherent character. The effects of the following handling and preservation techniques shall not be considered as changing an agricultural product into a product of a different inherent character: cooling, refrigerating, freezing; size adjustment through size reduction made by peeling, slicing, dicing, cutting, chopping, shucking, and grinding; drying/dehydration; washing; the application of high water pressure or “cold pasteurization”; packaging (such as placing eggs in cartons) and vacuum packing and bagging (such as placing vegetables in bags); butchering livestock, fish and poultry; and the pasteurization of milk.

The Sponsor defines the term “locally” in regards to the vendor’s procurement of unprocessed locally grown or locally raised unprocessed agricultural products as follows:

B. Potential Vendor Response (Complete ONLY if Yes is checked above)

☐ Yes ☐ No

Vendor agrees to meet geographic preference criteria and sponsor definition of “locally” as stated above during this contract period. An answer of “No” will not disqualify a potential Vendor’s quote.

Small Purchase Vended Meal Contract VENDOR PRICE QUOTE RESPONSE

(Page 2 of 2)

2. PRICE QUOTE

Meal prices quoted below should **(include/exclude)** milk.

		Sponsor Complete		Sponsor Complete		Vendor Complete		Vendor Complete
Type of Meal	Age Group	Estimated Total Number of Meals per Day	X (Multiplied by)	Estimated Total No. Days to be Vended per Contract	X (Multiplied by)	Unit Price per Meal	= (Equals)	Estimated Total Meal Cost per Contract
Breakfast	1-2 years		X		X		=	\$
Breakfast	3-5 years		X		X		=	\$
Breakfast	6-12 years	38	X	180	X	2.25	=	\$15,390
Breakfast	Adult		X		X		=	\$
AM Snack	1-2 years		X		X		=	\$
AM Snack	3-5 years		X		X		=	\$
AM Snack	6-12 years		X		X		=	\$
AM Snack	Adult		X		X		=	\$
Lunch	1-2 years		X		X		=	\$
Lunch	3-5 years		X		X		=	\$
Lunch	6-12 years	38	X	180	X	3.50	=	\$23,940
Lunch	Adult		X		X		=	\$
PM Snack	1-2 years		X		X		=	\$
PM Snack	3-5 years		X		X		=	\$
PM Snack	6-12 years		X		X		=	\$
PM Snack	Adult		X		X		=	\$
Supper	1-2 years		X		X		=	\$
Supper	3-5 years		X		X		=	\$
Supper	6-12 years		X		X		=	\$
Supper	Adult		X		X		=	\$
Eve Snack	1-2 years		X		X		=	\$
Eve Snack	3-5 years		X		X		=	\$
Eve Snack	6-12 years		X		X		=	\$
Eve Snack	Adult		X		X		=	\$
Estimated Quote								\$39,330

NOTE: This quote is not for infant (under 1 year of age) meals.

Vendor/Company Name: Bucyrus City Schools Food Service

Print Name of Vendor's Authorized Representative: Charma Schifer

Signature of Vendor's Authorized Representative:

Charma Schifer

Title: Food Service Director

Date: 5/4/22

Telephone Number: 419 562 5355

Email address:
cschifer@bucyrusschools.org

CHILD AND ADULT CARE FOOD PROGRAM

SMALL PURCHASE CONTRACT

SECTION A – GENERAL INFORMATION

Sponsor Name Specialized Education Center of Ohio		
Street Address 2 Aquarium Drive		
City State Zip Camden, NJ 08103		
Telephone 419 617 3375	Email ethan.percer@sesischools.com	Contract Commencement Date 7/1/22
Contact Person Ethan Percer		Contract Expiration Date 6/30/23
<p>GEOGRAPHIC PREFERENCE</p> <p><input checked="" type="checkbox"/> No Sponsor did not apply geographic preference as criteria in awarding this contract.</p> <p><input type="checkbox"/> Yes Sponsor did apply geographic preference based on the criteria listed below.</p> <p>The Sponsor defines the term "locally" in regards to the vendor's procurement of unprocessed <u>locally</u> grown or <u>locally</u> raised unprocessed agricultural products as follows:</p> <p>_____</p> <p>_____</p>		
<p>FSMC agrees to meet geographic preference criteria as stated above during this contract period.</p> <p><input type="checkbox"/> Yes <input type="checkbox"/> No</p>		
<p>FSMC offers a prompt payment discount of _____% for payment within _____ days.</p>		

Price Schedule

Type of Meal	Age Group	Estimated Total Number of Meals per Day	X (Multiplied by)	Estimated Days to be Vended per Contract	X (Multiplied by)	Price per Meal	=	Estimated Total Meal Cost
Breakfast	1-2 years		X		X	\$	=	\$
Breakfast	3-5 years		X		X	\$	=	\$
Breakfast	6-12 years	38	X	180	X	\$2.25	=	\$15,390
Breakfast	Adult		X		X	\$	=	\$
AM Snack	1-2 years		X		X	\$	=	\$
AM Snack	3-5 years		X		X	\$	=	\$
AM Snack	6-12 years		X		X	\$	=	\$
AM Snack	Adult		X		X	\$	=	\$
Lunch	1-2 years		X		X	\$	=	\$
Lunch	3-5 years		X		X	\$	=	\$
Lunch	6-12 years	38	X	180	X	\$3.50	=	\$23,940
Lunch	Adult		X		X	\$	=	\$
PM Snack	1-2 years		X		X	\$	=	\$
PM Snack	3-5 years		X		X	\$	=	\$
PM Snack	6-12 years		X		X	\$	=	\$
PM Snack	Adult		X		X	\$	=	\$
Supper	1-2 years		X		X	\$	=	\$
Supper	3-5 years		X		X	\$	=	\$
Supper	6-12 years		X		X	\$	=	\$
Supper	Adult		X		X	\$	=	\$
Eve Snack	1-2 years		X		X	\$	=	\$
Eve Snack	3-5 years		X		X	\$	=	\$
Eve Snack	6-12 years		X		X	\$	=	\$
Eve Snack	Adult		X		X	\$	=	\$
Total Estimated Cost								\$39,330

SECTION B –CERTIFICATIONS

CERTIFICATION REGARDING LOBBYING

Applicable to Grants, Subgrants, Cooperative Agreements, and Contracts exceeding \$100,000 in federal funds

Submission of this certification is a prerequisite for making or entering into this transaction and is imposed by Section 1352, Title 31, U.S. Code. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with awarding of a federal contract, the making of a federal grant, the making of a federal loan, the entering into a cooperative agreement, and the extension, continuation, renewal, amendment, or modification of a federal contract, grant, loan, or cooperative agreement.
2. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, an employee of a Member of Congress, in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, *Disclosure Form to Report Lobbying*, in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all covered subawards exceeding \$100,000 in federal funds at all appropriate tiers and that all subrecipients shall certify and disclose accordingly.

Name of FSMC	Address (Street, City, State, Zip)
Print Name of Authorized Representative, FSMC	Title
Signature of Authorized Representative, FSMC	Email
Telephone	Date Signed (Mo./Day/Yr.)

SECTION B continued

DISCLOSURE OF LOBBYING ACTIVITIES

**COMPLETE THIS FORM TO DISCLOSE LOBBYING ACTIVITIES PURSUANT
TO 31 U.S.C. 1352**

(SEE PAGE 8 FOR PUBLIC DISCLOSURE)

1. Type of Federal Action <input checked="" type="checkbox"/> A. Contract <input type="checkbox"/> B. Grant <input type="checkbox"/> C. Cooperative Agreement <input type="checkbox"/> D. Loan <input type="checkbox"/> E. Loan Guarantee <input type="checkbox"/> F. Loan Insurance	2. Status of Federal Action <input checked="" type="checkbox"/> A. Bid/Offer/Application <input type="checkbox"/> B. Initial Award <input type="checkbox"/> C. Post award	3. Report Type <input type="checkbox"/> A. Initial Filing <input checked="" type="checkbox"/> B. Material Change For Material Change Only: Year: <u>2017</u> Quarter: <u>1</u> Date of Last Report: _____
4. Name and Address of Reporting Entity: <input type="checkbox"/> Prime <input checked="" type="checkbox"/> Subawardee Tier _____, if known Congressional District, if known: _____		5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime: Congressional District, if known: _____
6. Federal Department/Agency:		7. Federal Program Name/Description: CFDA Number, if applicable: _____
8. Federal Action Number: (if known)		9. Award Amount: (if known)
10. a. Name and Address of Lobbying Entity: (if individual, last name, first name, MI)		10. b. Individual Performing Services: (including address if different from No. 10 a) (Last name, first name, MI)
11. Amount of Payment: (check all that apply) \$ _____ Actual <input type="checkbox"/> Planned <input type="checkbox"/>		13. Type of Payment: (check all that apply) <input type="checkbox"/> A. Retainer <input type="checkbox"/> B. One-Time Fee <input type="checkbox"/> C. Commission <input type="checkbox"/> D. Contingency Fee <input type="checkbox"/> E. Deferred <input type="checkbox"/> F. Other: (specify) _____
12. Form of payment: (check all that apply) <input type="checkbox"/> A. Cash Nature _____ <input type="checkbox"/> B. In-kind (specify) Value _____		
14. Brief Description of services performed or to be performed and date(s) of service, including officer(s), employees, or members) contracted for payment indicated in Item 11. (Attach Continuation Sheets if necessary)		
15. Continuation Sheets Attached: Yes <input type="checkbox"/> No <input type="checkbox"/>		
16. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. The disclosure of lobbying activities is a material representation of fact upon which evidence was placed by the above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. The information will be reported to the Congress semiannually and will be available for public inspection. Any person who fails to file the required disclosures shall be subject to a civil penalty of no less than \$10,000 and no more than \$100,000 for each such failure.		Signature: _____ Print Name: _____ Title: _____ Telephone Number: _____ Date: _____

CONTINUATION SHEET

DISCLOSURE OF LOBBYING ACTIVITIES

Reporting Entity:

INSTRUCTIONS FOR COMPLETION OF DISCLOSURE OF LOBBYING ACTIVITIES FORM

This disclosure form shall be completed by the reporting entity, whether subawardee or prime federal recipient, at the initiation or receipt of a covered federal action or a material change in a previous filing, pursuant to Title 31 U.S.C. Section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered federal action. Use a Continuation Sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget (OMB) for additional information.

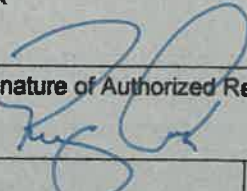
1. Identify the type of covered federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered federal action.
2. Identify the status of the covered federal action.
3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered action.
4. Enter the full name, address, city, state, and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the first tier. Subawards include, but are not limited to, subcontracts, subgrants, and contract awards under grants.
5. If the organization filing the report in Item 4 checks *Subawardee*, then enter the full name, address, city, state, and zip code of the prime federal recipient. Include Congressional District, if known.
6. Enter the name of the federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example: Department of Transportation, United States Coast Guard.
7. Enter the federal program name or description for the covered federal action (Item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate federal identifying number available for the federal action identified in Item 1; e.g., Request for Proposal (RFP) number, Invitation to Bid (ITB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the federal agency. Include prefixes; e.g., *RFP-DE-90-001*.
9. For a covered federal action where there has been an award or loan commitment by the federal agency, enter the federal amount of the award/loan commitment for the prime entity identified in Item 4 or Item 5.
- 10a. Enter the full name, address, city, state, and zip code of the lobbying entity engaged by the reporting entity identified in Item 4 to influence the covered federal action.
- 10b. Enter the full name of the individual performing services, and include full address if different from 10a. Enter last name, first name, and middle initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (Item 4) to the lobbying entity (Item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
12. Check the appropriate item. Check all items that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box. Check all boxes that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed, or will be expected to perform, and the dates of any services rendered. Include all preparatory and related activity, not just time spent in actual contact with federal officials. Identify the federal officials or employees contacted or the officers, employees, or Members of Congress that were contacted.
15. Check whether Continuation Sheets are enclosed.
16. The certifying official shall sign and date the form; print his/her name, title, and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instructions, searching data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046) Washington, D.C. 20503.

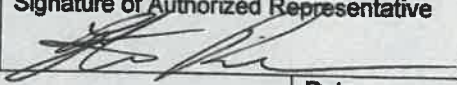
SECTION B continued

FSMC CERTIFICATION

By signing below, FSMC certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency; and that it shall operate in accordance with the terms of this contract and all current program regulations.

Name of FSMC Bucyrus City Schools Food Service		
Mailing Address 900 W. Perry St. Bucyrus, OH 44820		
Street Address (if different from mailing)		
Telephone 419 562 5355	Fax	
Print or Type Name of Authorized Representative Ryan Cook	Signature of Authorized Representative (in ink) 	
Title Treasurer	Email rcook@bucyrusschools.org	Date 6-2-2022

SPONSOR AWARD OF CONTRACT

Name of Authorized Representative ETHAN PERCER		Signature of Authorized Representative 	
Title DIRECTOR OF OPERATIONS	Email ethan.percer@sesischools.com	Date 6/1/22	

1. Definitions

- A. **Contractor** means the Food Service Management Company who is awarded this contract.
- B. **Food Safety Registration** means a registration pursuant to Chapter 3715.041 of the Ohio Revised Code.
- C. **Food Service Management Company or FSMC** means an organization other than a public or private nonprofit school, with which an institution may contract for preparing and, unless otherwise provided for, delivering meals, with or without milk for use in the Program.
- D. **Geographic Preference** means a preference applied to the contract award for the procurement of “unprocessed locally grown or locally raised agricultural products”.
- “Unprocessed agricultural products” means only those agricultural products that retain their inherent character. The effects of the following handling and preservation techniques shall not be considered as changing an agricultural product into a product of a different inherent character: cooling, refrigerating, freezing; size adjustment through size reduction made by peeling, slicing, dicing, cutting, chopping, shucking, and grinding; drying/dehydration; washing; the application of high water pressure or “cold pasteurization”; packaging (such as placing eggs in cartons) and vacuum packing and bagging (such as placing vegetables in bags); butchering livestock, fish and poultry; and the pasteurization of milk.
- E. **Meat Inspection License** means a license issued pursuant to Chapter 918 of the Ohio Revised Code.
- F. **Sponsor** means the Child and Adult Care Food Program center or sponsoring organization issuing this contract.
- G. **Unitized Meal** means an individual pre-portioned meal consisting of a combination of foods meeting the complete meal requirements, delivered and served as a unit, with or without milk.

SECTION D: SCOPE OF SERVICES

1. Meals

- A. Schedule A indicates the list of sites for which FSMC shall provide meals as well as the types and estimated numbers of meals to be provided.
- B. All meals furnished must meet or exceed the minimum food specifications listed in Schedule C and the program meal pattern requirements established in 7 CFR §226.20.
- C. FSMC shall deliver meals in bulk form.
- D. All breakfasts, lunches, and suppers delivered for service in outside-school-hours care centers shall be unitized, with or without milk, unless the State agency determines that unitization would impair the effectiveness of food service operations. For meals delivered to child care centers and day care homes, the State agency may require unitization, with or without milk, of all breakfasts, lunches, and suppers only if the State agency has evidence which indicates that this requirement is necessary to ensure compliance with 7 CFR §226.20.
- E. Delivered meals shall include milk.
- F. FSMC shall provide the sponsor with any special food/diets listed below or on Schedule B menu forms.
Special foods/diets include (insert: N/A if none): NA
- G. Meals shall include the following additional items: (check all that apply)
- | | | | |
|--|--|---|---|
| <input checked="" type="checkbox"/> Condiments | <input checked="" type="checkbox"/> Straws | <input checked="" type="checkbox"/> Napkins | <input checked="" type="checkbox"/> Single Service Ware |
| <input type="checkbox"/> Cups | <input checked="" type="checkbox"/> Plates | <input type="checkbox"/> Saucers | <input type="checkbox"/> Bowls |
| <input type="checkbox"/> Other (list) _____ | | | |
- H. Meals served under the contract shall conform to the cycle menus agreed upon by the sponsor and FSMC. All meals served under the program must meet the requirements of 7 CFR §226.20.
- I. Meals shall be 5 days per week.

2. Meal Orders

- A. Sponsor will place an initial order for meals on **Thursday** of the week preceding the week of delivery; orders will be placed for the total number of days in the succeeding week, and will include breakdown totals for each site and each type of meal.
- B. The sponsor reserves the right to increase or decrease the daily number of meals ordered on 2.5 hour notice or less if mutually agreed upon by sponsor and FSMC.
- C. FSMC shall provide one (1) meal per delivery location for temperature testing purposes at no additional cost to sponsor.

3. Delivery Requirements

- A. Delivery shall be made by the FSMC to each site in accordance with the order from the sponsor.
- B. FSMC shall **(sponsor check)**:
 - ☒ Deliver meals only
 - ☐ Deliver meals and an FSMC employee shall be present while Sponsor serves the meals
 - ☐ Deliver meals and an employee of FSMC shall serve the meals
- C. Meals are to be delivered, unloaded, and placed in the designated site by the FSMC's personnel at each of the locations and times listed in Schedule A.
- D. The sponsor reserves the right to add or delete food service sites by amendment of the initial list of approved sites in Schedule A. Deletion or addition of sites will be made not less than one week prior to the required date of service. Any change in transportation cost that occurs as a result of adding or deleting sites shall be negotiated and noted in the modification. The FSMC's invoice shall show the cost as a separate item for that site. Otherwise, there shall not any separate charge for transportation, fuel or delivery.

4. Sanitation

- A. State and local health and sanitation requirements will be met at all times. All food will be properly stored, prepared, packaged and transported free of contamination and at appropriate temperatures. Adequate refrigeration or heating shall be provided during delivery to insure the wholesomeness of food at delivery in accordance with state or local health codes.
- B. At the time food is packed for delivery or leaving the preparation kitchen, the FSMC shall record the time and temperature of all hot and cold foods. The sponsor shall record time and temperature of delivered hot and cold food upon delivery and when served. This information is to be recorded on the delivery slip or other temperature log. A prototype delivery slip is provided as Schedule D.

SECTION E: General Conditions

1. Requirements Contract

- A. Except as otherwise provided in the contract, this contract will bind the sponsor during the term of the contract to secure all of its needs from FSMC and will bind FSMC to perform all such work ordered by the sponsor at prices specified in the contract.
- B. The quantities of services specified in this contract are estimates only.
- C. The sponsor shall not be obligated to place any minimum dollar amount of orders or any minimum number of orders under this contract. The utilization of the FSMC for services specified in the schedule will be dependent upon the needs and requirements of the sponsor.

2. Pricing

- A. The price per meal includes price of food (including special foods/diets), milk (if applicable), packaging, transportation/fuel, and all other related costs (e.g., condiments, utensils, etc.). There shall be no separate charge

for transportation, fuel or delivery. The FSMC shall bill the sponsor for creditable meals and/or snacks delivered at the unit prices listed in the Price Schedule on page 2 of this contract.

- B. FSMC shall provide itemized invoices on a monthly basis.
- C. Payment will be due **30** days after receipt of invoice.
- D. The sponsor will not consider any price increases for the period of this signed contract.

3. Menu Cycle

- A. Meals will be prepared in accordance with the menu cycle agreed upon by the sponsor and FSMC. Menu changes may be made when mutually agreed upon by both parties. Sponsor reserves the right to suggest menu changes periodically throughout the contract period.
- B. Deviation from the menu cycle shall be permitted only upon authorization of the sponsor.
- C. When an emergency situation exists which might prevent the FSMC from delivering a specified meal component, FSMC shall notify the sponsor immediately so substitutions can be agreed upon.

4. Nonconforming Meals

- A. The sponsor reserves the right to inspect and determine the quality of food delivered and reject any meals which do not comply with the requirements and specifications of the contract.
- B. The FSMC shall not be paid for any rejected meals at the time of delivery, unauthorized meals, unauthorized menu changes, incomplete meals, meals that do not comply with meal pattern requirements, meals not delivered within the specified delivery time period, meals rejected because they do not comply with time/temperature requirement, foods that are substandard in quality or show signs of spoilage, and meals that do not meet any other contract specifications.
- C. The sponsor reserves the right to obtain meals from other sources if meals are rejected due to any of the stated reasons. The FSMC will be liable to the sponsor for any costs incurred by the sponsor for replacement meals that exceed the FSMC's bid price per meal. The sponsor or agency inspecting shall notify the FSMC in writing of the number of meals rejected and the reasons for rejection.

5. Supervision and Inspection

The FSMC shall provide management supervision of food production at all times and perform regular quality control inspections to check for portion size, appearance, quality, and proper packaging.

6. Recordkeeping

- A. FSMC shall maintain such records (supported by invoices, receipts or other evidence) as the institution will need to meet its responsibilities under this part, and shall promptly submit invoices and delivery reports to the institution no less frequently than monthly.
- B. For each delivery, FSMC shall prepare and leave at each site an itemized delivery slip that, at minimum, contains the following information: Name of vendor, name of delivery site, date of delivery, time of delivery, meal type (breakfast, am snack, lunch, pm snack, supper, evening snack), number of meals ordered, number of meals delivered, food items delivered (including milk if applicable), serving size or quantity of each food item delivered, time and temperature of hot and colds foods (both when leaving preparation site and at delivery), signature of FSMC representative/delivery person, and signature of sponsor representative receiving delivery of food.
 - The FSMC may use the provided prototype daily delivery slip (See Schedule D) or develop and use its own delivery slip that contains the information as detailed above.
 - Designees of the sponsor at each site will check adequacy of delivery and meals before signing the delivery slip.
- C. FSMC shall maintain food production records, including menus, recipes, CN labels (as applicable), and quantities of food produced. FSMC shall make these records available to sponsor upon demand.

- D. The books and records of the food service management company pertaining to the institution's food service operation shall be available for inspection and audit by representatives of the State agency, of the Department, and of the U.S. General Accounting Office at any reasonable time and place, for a period of 3 years from the date of receipt of final payment under the contract, or in cases where an audit requested by the State agency or the Department remains unresolved, until such time as the audit is resolved.

7. Method of Payment

- A. The FSMC shall submit itemized invoice(s) to the sponsor as specified on page 16 of Section E, Pricing, number 3. The FSMC shall provide itemized invoices to the sponsor that, at minimum, indicates the time period that invoice covers, the number of meals delivered per day per meal type, the price per meal, the total amount due and payment due date. If the amount of milk delivered is not specified on each site's daily delivery slip/ticket, then the total amount of milk delivered for the billing period for each site should be specified on the invoice.
- B. Payment will be made at the unit price specified in the contract. No payment shall be made unless the required delivery slips/tickets were provided by the FSMC and were signed by both parties.
- C. The FSMC shall not be paid for meals which are delivered outside of the agreed upon delivery time, are spoiled or unwholesome at the time of delivery, or do not otherwise meet the meal requirements contained in the contract.

8. Inspection of Facility

- A. The Food Service Management Company shall have appropriate Federal, State or local health certification for the plant in which it proposes to prepare meals for use in the Program, and it shall ensure that health and sanitation requirements are met at all times.
- B. The sponsor, the State agency and the U.S. Department of Agriculture reserve the right to inspect the FSMC's preparation facilities prior to award and without notice at any time during the contract period, including the right to be present during preparation and delivery of meals.
- C. The FSMC shall provide for meals which it prepares to be periodically inspected by the local health department or an independent agency to determine bacteria levels in the meals being served. Such levels shall conform to the standards which are applied by the local health authority with respect to the level of bacteria which may be present in meals served by other establishments in the locality. Results of these inspections shall be submitted to the sponsor and to the State agency.

9. Insurance

The FSMC shall maintain in force all insurance coverage required by the appropriate State or local licensing authority.

10. Availability of Funds

- A. The sponsor shall have the sole option to cancel this contract if the Federal Government withdraws funds to support the Child and Adult Care Food Program.
- B. In the event of cancellation of the contract, the sponsor shall be responsible for meals that have been assembled and delivered in accordance with this contract.

11. Number of Meals and Delivery Times

- A. The FSMC must provide the quantity of meals ordered. The number of meals ordered by sponsor will not include test meal.
- B. Meals will be inspected and counted at all sites before meals are accepted by site personnel. Damaged or incomplete meals will not be included when the number of delivered meals is determined.
- C. Meals shall be delivered in accordance with the delivery schedule prescribed in Schedule A.

12. Emergencies

- A. In the event of unforeseen emergency circumstances, the FSMC shall immediately notify the sponsor by telephone, text, email, or in person of the following: (1) the impossibility of on-time delivery, (2) the

circumstance(s) precluding delivery, and (3) a statement of whether or not succeeding deliveries will be affected. Otherwise no payments will be made for deliveries that arrive later than the beginning of the meal service.

- B. Emergency circumstances at the site precluding utilization of meals are the concern of the sponsor. The sponsor may cancel orders provided it gives the FSMC 24 hours' notice, or a lesser time agreed upon by both parties.
- C. Adjustments for emergency situations affecting the vendor's ability to deliver meals, or sponsor's ability to utilize meals, for periods longer than 24 hours will be mutually agreed upon between the FSMC and the sponsor.

13. Termination

- A. The sponsor reserves the right to terminate this contract for cause if the FSMC fails to comply with any of the requirements of this contract. The sponsor shall notify the FSMC of specific instances of noncompliance in writing. In instances where the vendor has been notified of noncompliance with the terms of the contract and has not taken immediate corrective action, the sponsor shall have the right, upon written notice, of immediate termination of the contract and the FSMC shall be liable for any damage incurred by the sponsor. Full payment is due immediately upon receipt of written notice. Amount owed will not be based upon CACFP reimbursement.
- B. The sponsor may, by written notice to the FSMC, terminate the right of the FSMC to proceed under this contract if it is found by the sponsor that gratuities in the form of entertainment, gifts, etc. were offered or given by the FSMC to any officer or employee of the sponsor with a view toward securing a contract or securing favorable treatment with respect to the awarding or amending of the contract, provided that the existence of the facts upon which the sponsor makes such findings shall be an issue and may be reviewed in any competent court.
- C. In the event this contract is terminated as provided in paragraph (B) hereof, the sponsor shall be entitled
 - (1) to pursue the same remedies against the FSMC as it could pursue in the event of a breach of the contract by the vendor, and
 - (2) as a penalty in addition to any other damages in an amount which shall not be less than three or more than ten times the costs incurred by the FSMC in providing any such gratuities to any such officer or employee.
- D. Both the FSMC and the sponsor reserve the right to cancel this contract upon written notice for reasons from conditions and circumstances beyond the reasonable control of the parties or, with mutual agreement, upon 30 days after written notice is delivered to either party by the other.
- E. The rights and remedies of the sponsor provided in this clause shall not be exclusive and are in addition to any other rights and remedies provided by law or under this contract.

14. Renewal

- A. This contract may be renewed for up to four (4) additional one-year terms with mutual agreement between FSMC and Sponsor.
- B. Price increases for any renewal terms shall be agreed upon with mutual written consent between the FSMC and Sponsor, provided that any increase in price shall not exceed the CPI-U Food Away from Home index.

15. Subcontracts and Assignments

The FSMC shall not subcontract for the total meal, with or without milk, or for the assembly of the meal; and shall not assign, without the advance written consent of the sponsor, its contract or any interest therein. In the event of any assignment, the FSMC shall remain liable to the sponsor as principal for the performance of all his obligations under this contract.

SECTION F: GENERAL PROVISIONS

1. Equal Opportunity

(The following clause is applicable unless this contract is exempt under the rules, regulations, and relevant orders of the Secretary of Labor [41 CFR ch. 60].)

During the performance of this contract, the contractor agrees as follows:

- (a) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, disability or national origin. The contractor will take affirmative action to ensure that applicants are

employed, and that employees are treated without regard to their race, color, religion, sex, disability, or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or training, including apprenticeship. The contractor agrees to post, in conspicuous places available to employees and applicants for employment, notices to be provided by the Contracting Officer setting forth the provisions of this Equal Opportunity clause.

- (b) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, handicap, or national origin.
- (c) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency Contracting Officer, advising the labor union or workers' representative of the contractor's commitments under this Equal Opportunity clause, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- (d) The contractor will comply with all provisions of Executive Order No. 11246 of September 24, 1965, as amended by Executive Order No. 11375 of October 13, 1967, and of the rules, regulations and relevant orders of the Secretary of Labor.
- (e) The contractor will furnish all information and reports required by Executive Order No. 11246 of September 24, 1965, as amended by Executive Order No. 11375 of October 13, 1967, and by the rules, regulations, and orders of the Secretary of Labor (or pursuant thereto, and will permit access to his books, records, and accounts by the contracting agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders).
- (f) In the event of the contractor's noncompliance with the Equal Opportunity clause of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended, in whole or in part, and the contractor may be declared ineligible for further Government contracts in accordance with procedures authorized in Executive Order No. 11246 of September 24, 1965, as amended by Executive Order No. 11375 of October 13, 1967, and such sanctions as may be imposed and remedies invoked as provided in Executive Order No. 11246 of September 24, 1965 as amended by Executive Order No. 11375 of October 13, 1967, or by rule, regulations, or order of the Secretary of Labor, or as otherwise provided by law.
- (g) The contractor will include the provisions of paragraph (a) through (g) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order No. 11246 of September 24, 1965, as amended by Executive Order No. 11375 of October 13, 1967, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the contracting agency may direct as a means of enforcing such provisions, including sanctions for noncompliance. Provided, however, that in the event the contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the contracting agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

2. Clean Air and Water

(Applicable only if the contract exceeds \$150,000 or the Contracting Officer has determined that the orders under an indefinite quantity contract in any one year will exceed \$150,000, or a facility to be used has been the subject of a conviction under the Clean Air Act [42 USC 1857c-8(c)(1)] or the Federal Water Pollution Control Act [33 USC 1319(c)] and is listed by EPA, or the contract is not otherwise exempt.

(a) The contractor agrees as follows:

- (1) To comply with all the requirements of Section 114 of the Clean Air Act, as amended (41 USC 1857, et. seq., as amended by Public Law 91-604) and Section 308 of the Federal Water Pollution Control Act (33 USC 1251, et. seq., as amended by Public Law 92-500), respectively, relating to inspection, monitoring, entry, reports and information as well as other requirements specified in Section 114 and Section 308 of the Air Act and the Water Act, respectively, and all regulations and guidelines issued hereunder before the award of this contract.
- (2) That no portion of the work required by this contract will be performed in a facility listed on the Environmental Protection Agency List of Violating Facilities on the date when this contract was awarded unless and until the EPA eliminates the name of such facility or facilities from such listing.

- (3) To use his best efforts to comply with clean air standards and clean water standards at the facilities in which the contract is being performed.
- (4) To insert the substance of the provisions of this clause in any nonexempt subcontract, including this paragraph (a)(4).

(a) The terms used in this clause have the following meanings:

- (1) The term "Air Act" means the Clean Air Act, as amended (41 USC 1857 et. seq., as amended by Public Law 91-604).
- (2) The term "Water Act" means Federal Water Pollution Control Act, as amended (33 USC 1251 et. seq., as amended by Public Law 92-500).
- (3) The term "Clean Air Standards" means any enforceable rules, regulations, guidelines, standards, limitations, orders, controls, prohibitions, or other requirements which are contained in, issued under, or otherwise adopted pursuant to the Air Act or Executive Order No. 11738, an applicable implementation plan as described in Section 110(d) of the Clean Air Act [42 USC 1857c-5(d)], an approved implementation procedure or plan under Section 111(c) or Section 111(d) respectively of the Air Act [42 USC 1857 c-6(c)(d)], an approved implementation procedure under Section 112(d) of the Air Act [42 USC 1857c-7(d)].
- (4) The term "Clean Water Standards" means any enforceable limitation, control, condition, prohibition, standard, or other requirement which is promulgated pursuant to the Water Act or contained in a permit issued to a discharger by the Environmental Protection Agency or by a State under an approved program, as authorized by Section 402 of the Water Act (33 USC 1342), or by local government to ensure compliance with pretreatment regulations as required by Section 307 of the Water Act (33 USC 1317).
- (5) The term "compliance" means compliance with clean air or water standards. Compliance shall also mean compliance with a schedule or plan ordered or approved by a court of competent jurisdiction, the Environmental Protection Agency or an Air or Water Pollution Control Agency in accordance with the requirements of the Air Act or Water Act and regulations issued pursuant thereto.
- (6) The term "facility" means any building, plant, installation, structure, mine, vessel, or other floating craft, location or sites of operations, owned, leased or supervised by a contractor or subcontractor to be utilized in the performance of a contract or subcontracts. Where a location or site of operations contains or includes more than one building, plant, installation, or structure, the entire location or site shall be deemed to be a facility except where the Director, Office of Federal Activities, Environmental Protection Agency, determines that independent facilities are co-located in one geographical area.

3. Energy Policy and Conservation Act (P.L. 94-163)

The contractor shall meet mandatory standards and policies relating to energy efficiency which are contained in the State energy conservation plan issued in compliance with the Energy Policy and Conservation Act (P.L. 94-163).

4. Nondiscrimination

The vendor is advised that a complaint can be filed with USDA if he or she believes there was discrimination by the State or institution in the contracting process. In accordance with Federal law and U.S. Department of Agriculture policy, discrimination on the basis of race, color, national origin, sex, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department is prohibited. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

5. Contract Work Hours and Safety Standards Act

The contractor shall comply with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5) as applicable to this contract.

6. Assurance of Civil Rights Compliance

Vendor hereby agrees that it will comply with:

- A. Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d et seq.);
- B. Title IX of the Education Amendments of 1972 (20 U.S.C. 1681 et seq.);
- C. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794);
- D. Age Discrimination Act of 1975 (42 U.S.C. 6101 et seq.);
- E. Title II and Title III of the Americans with Disabilities Act (ADA) of 1990 as amended by the ADA Amendment Act of 2008 (42 U.S.C. 12131-12189);
- F. Executive Order 13166, "Improving Access to Services for Persons with Limited English Proficiency." (August 11, 2000);
- G. All provisions required by the implementing regulations of the Department of Agriculture (USDA) (7 CFR Part 15 et seq.);
- H. Department of Justice Enforcement Guidelines (28 CFR Parts 35, 42 and 50.3);
- I. Food and Nutrition Service (FNS) directives and guidelines to the effect that, no person shall, on the grounds of race, color, national origin, sex, age, or disability, be excluded from participation in, be denied the benefits of, or otherwise be subject to discrimination under any program or activity for which the Program applicant receives Federal financial assistance from USDA; and hereby gives assurance that it will immediately take measures necessary to effectuate this Agreement.
- J. The USDA non-discrimination statement that in accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs).

This assurance is given in consideration of and for the purpose of obtaining any and all Federal financial assistance, grants, and loans of Federal funds, reimbursable expenditures, grant, or donation of Federal property and interest in property, the detail of Federal personnel, the sale and lease of, and the permission to use Federal property or interest in such property or the furnishing of services without consideration or at a nominal consideration, or at a consideration that is reduced for the purpose of assisting the recipient, or in recognition of the public interest to be served by such sale, lease, or furnishing of services to the recipient, or any improvements made with Federal financial assistance extended to the Program applicant by USDA. This includes any Federal agreement, arrangement, or other contract that has as one of its purposes the provision of cash assistance for the purchase of food, and cash assistance for purchase or rental of food service equipment or any other financial assistance extended in reliance on the representations and agreements made in this assurance.

By accepting this assurance, Vendor agrees to compile data, maintain records, and submit records and reports as required, to permit effective enforcement of nondiscrimination laws and permit authorized USDA personnel during hours of program operation to review and copy such records, books, and accounts, access such facilities and interview such personnel as needed to ascertain compliance with the nondiscrimination laws. If there are any violations of this assurance, the Department of Agriculture, FNS, shall have the right to seek judicial enforcement of this assurance. This assurance is binding on Vendor, its successors, transferees and assignees as long as it receives assistance or retains possession of any assistance from USDA. The person or persons whose signatures appear on this contract are authorized to sign this assurance on behalf of Vendor.

SCHEDULE A

Site/Center Information	Meal Type(s) to be Vended	Estimated number of meals			Indicate required services with an "X"					Meal Delivery Time
		1-2 years	3-5 years	6-18 years	Milk Delivery Included	Extra Milk Needed	Tableware or Utensils Needed	Meals Delivered Unitized	Meals Delivered Bulk	
Site Name & Address	Breakfast									
	AM Snack									
	Lunch									
	PM Snack									
	Supper									
	Eve. Snack									
Contact: Phone:										
Site Name & Address	Breakfast									
	AM Snack									
	Lunch									
	PM Snack									
	Supper									
	Eve. Snack									
Contact: Phone:										
Site Name & Address	Breakfast									
	AM Snack									
	Lunch									
	PM Snack									
	Supper									
	Eve. Snack									
Contact: Phone:										

Ohio CACFP Weekly Menu for Children

Type	Component	Minimum Serving			Mon.	Tues.	Wed.	Thurs.	Fri.
		1 & 2 years	3 - 5 years	6 - 18 years					
Breakfast (serve all 3 components)	Fluid Milk	4 fluid oz.	6 fluid oz.	8 fluid oz.					
	Vegetables, fruits, or portions of both	¼ cup	½ cup	½ cup					
	Bread	½ slice	½ slice	1 slice					
	Bread product	½ serving	½ serving	1 serving					
	Cooked cereal	¼ cup	¼ cup	½ cup					
AM Snack (serve 2 components)	Dry cereal	⅓ - ¾ cup	⅓ - ¾ cup	⅓ - 1 cup					
	Fluid Milk	4 fluid oz.	4 fluid oz.	8 fluid oz.					
	Vegetables	½ cup	½ cup	¾ cup					
	Fruits	½ cup	½ cup	¾ cup					
	Bread	½ slice	½ slice	1 slice					
	Bread product	½ serving	½ serving	1 serving					
	Dry cereal	⅓ - ¾ cup	⅓ - ¾ cup	⅓ - 1 cup					
	Meat or meat alternate	½ oz.	½ oz.	1 oz.					
	Fluid Milk	4 fluid oz.	6 fluid oz.	8 fluid oz.					
	Meat or meat alternate	1 oz.	1½ oz.	2 oz.					
Lunch (serve all 5 components)	Vegetables	⅓ cup	¼ cup	½ cup					
	Fruits	⅓ cup	¼ cup	½ cup					
	Bread	½ slice	½ slice	1 slice					
	Bread product	½ serving	½ serving	1 serving					
	Grain/Pasta	¼ cup	¼ cup	½ cup					

For more information on additional food components and amounts, please refer to CACFP Child Care Meal Pattern Charts.

*Dry cereal portion depends on cereal shape

This institution is an equal opportunity provider.

Ohio CACFP Weekly Menu for Children

Type	Component	Minimum Serving			Mon.	Tues.	Wed.	Thurs.	Fri.
PM Snack (serve 2 components)		1 & 2 years	3 - 5 years	6 - 18 years					
	Fluid Milk	4 fluid oz.	4 fluid oz.	8 fluid oz.					
	Vegetables	½ cup	½ cup	¾ cup					
	Fruits	½ cup	½ cup	¾ cup					
	Bread	½ slice	½ slice	1 slice					
	Bread product	½ serving	½ serving	1 serving					
Supper (serve all 5 components)	Dry cereal*	⅙ - ¾ cup	⅙ - ¾ cup	¼ - 1 cup					
	Meat or meat alternate	½ oz.	½ oz.	1 oz.					
	Fluid Milk	4 fluid oz.	6 fluid oz.	8 fluid oz.					
	Meat or meat alternate	1 oz.	1½ oz.	2 oz.					
	Vegetables	⅙ cup	¼ cup	½ cup					
	Fruits	⅙ cup	¼ cup	½ cup					
Evening Snack (serve 2 components)	Bread	½ slice	½ slice	1 slice					
	Bread product	½ serving	½ serving	1 serving					
	Grain/Pasta	¼ cup	¼ cup	½ cup					
	Fluid Milk	4 fluid oz.	4 fluid oz.	8 fluid oz.					
	Vegetables	½ cup	½ cup	¾ cup					
	Fruits	½ cup	½ cup	¾ cup					
	Bread	½ slice	½ slice	1 slice					
	Bread product	½ serving	½ serving	1 serving					
	Dry cereal*	⅙ - ¾ cup	⅙ - ¾ cup	¼ - 1 cup					
	Meat or meat alternate	½ oz.	½ oz.	1 oz.					

For more information on additional food components and amounts, please refer to CACFP Child Care Meal Pattern Charts.

*Dry cereal portion depends on cereal shape

This institution is an equal opportunity provider.

Ohio CACFP MENU FORM FOR ADULT DAY CARE CENTERS

Meal	Component	Serving Size	Monday	Tuesday	Wednesday	Thursday	Friday
Breakfast	Fluid Milk	8 fluid ounces					
	Vegetables, fruits, or portions of both	1/2 cup					
	Bread	2 slices					
	Bread product	2 servings					
	Cooked cereal, grain, or pasta	1 cup					
AM Snack (serve 2 components)	Dry cereal*	1/2 - 2 1/2 cups					
	Fluid Milk	8 fluid oz.					
	Vegetables	1/2 cup					
	Fruits	1/2 cup					
	Bread	1 slice					
Lunch / Supper (serve all 5 components)	Bread product	1 serving					
	Cooked cereal, grain, or pasta	1/2 cup					
	Dry cereal*	1/4 - 1 cup					
	Meat or meat alternate	1 oz.					
	Fluid Milk (optional for Supper)	8 fluid ounces					
PM Snack (serve 2 components)	Meat or Meat Alternate	2 ounces					
	Vegetables	1/2 cup					
	Fruits	1/2 cup					
	Bread	2 slices					
	Bread product	2 servings					
	Cooked cereal	1 cup					
	Fluid Milk	8 fluid oz.					
	Vegetables	1/2 cup					
	Fruits	1/2 cup					
	Bread	1 slice					
	Bread product	1 serving					
	Cooked cereal, grain, or pasta	1/2 cup					
	Dry cereal*	1/4 - 1 cup					
	Meat or meat alternate	1 oz.					

For more information on additional food components and amounts, please refer to CACFP Meal Pattern Charts.
 *Dry cereal portion depends on cereal shape
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FOOD SPECIFICATIONS

Meat/Seafood – All meat and poultry products must be government-inspected.

- Beef, lamb, and veal: USDA Choice or better.
- Pork: U.S. No.1 or U.S. No. 2
- Poultry: USDA Grade A
- Ground beef: Maximum 26% fat content
- Processed meats: Commercially processed meats must either:
 - Contain no added fillers or extenders, or
 - Have a Child Nutrition (CN) label or product formulation statement signed by the manufacturer certifying the contribution of the item towards the meal pattern requirements.

Dairy Products – All dairy products must be government-inspected.

- Fresh eggs: US Grade A or better
- Frozen eggs: USDA – inspected
- Milk: pasteurized Grade A

Fruits and Vegetables

- Fresh fruits and vegetables: U.S. Grade A
- Canned fruits and vegetables: U.S. Grade A, fruit to be packed in light syrup or natural juices
- Frozen fruits and vegetables: U.S. Grade A
- All juices must be 100% juice

Baked Products

- Bread, rolls, cookies, pies, cakes, and puddings either prepared or baked on premises or purchased on a quality level commensurate with meeting applicable USDA meal pattern requirements

Staple Groceries

- Staple groceries to be a quality level commensurate with previously listed standards

DAILY DELIVERY SLIP

Vendor Name:	Date of Delivery:
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Name of Site Food Delivered To:

Meal Type	Breakfast	AM Snack	Lunch	PM Snack	Supper	Evening Snack
Number of Meals Ordered						
Number of Meals Delivered						

Description of Food Items Delivered (including milk, if applicable)	Quantity Delivered or Serving Size	Food Item Delivered (check one)		Temperature and Time					
		Unitized	Bulk	Temp. leaving kitchen	Time	Temp. at delivery	Time	Temp. when served	Time

Type and Amount of Milk Delivered Today (if applicable)	Number of 4 oz. Cartons	Number of 8 oz. Cartons	Number of Half Gallons	Number of Gallons
Fat Free (Skim)				
Low Fat (1%)				
Whole Milk				

DELIVERY	Print Name Vendor Representative	Signature Vendor Representative	Time of Delivery:
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RECEIPT	Print Name Sponsor Representative	Signature Sponsor Representative
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List any problems or discrepancies regarding food and/or delivery: